

Веди себя по возрасту!

doi: 10.22394/2074-0492-2019-1-146-179

Введение

С точки зрения неспециалистов (и многих профессиональных социологов, если заставить их вопросом врасплох), абсурдно думать о возрасте иначе, чем о хронологическом факте, или о свойстве, присущем каждому индивиду. Для большинства людей возраст так же очевиден, как расовая и половая принадлежность. В ответ на вопрос, «сколько тебе исполнилось?», мы называем число лет, прошедших со дня нашего рождения.

Когда от нас требуют вести себя по возрасту, мы прекрасно понимаем, что подразумевается под «возрастом», понимаем характер предъявляемых претензий и часто готовы объяснить свое «неподобающее поведение». Мы исходим из того, что по мере взросления люди вступают в разные роли, причем в предсказуемой последовательности. Когда эта последовательность нарушается, язык фиксирует несоответствие (мы о говорим о «матерях-подростках», «нестандартных студентах»), и мы ищем объяснений такой «несвоевременности».

Как в случае расы и гендера, якобы объективная, фактическая природа возраста делает его идеальным предметом социологического исследования. Сейчас социологи определяют расу как социальный конструкт, а не как биологический «факт». Представление о расе формируется внутри социальных групп (какая доля крови делает человека чернокожим или индейцем?), раса определяется людьми (что значит сойти за представителя одной расой, а не другой?). Более того, социологический анализ расы привел нас к более

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Первоначальная версия этой статьи была представлена на заседании Американской социологической ассоциации в августе 1996 г.

Пер. с англ. Юлии Еремеевой, Ильи Зорина, Анастасии Комаровой, Анастасии Кусовой под ред. Марии Неклюдовой и Ивана Напреенко выполнен по Laz C. (1998) Act Your Age. *Sociological Forum*, 13(1): 85-113.

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ного, согласованного и постоянно создаваемого во взаимодействии феномена создает фундамент для развития социологии возраста.

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179

Рекомендация для цитирования:

Лаз Ш. (2019) Веди себя по возрасту! *Социология власти*, 31 (1): 146-179.

For citations:

Laz C. (2019). Act Your Age. *Sociology of Power*, 31 (1): 146-179.

Поступил в редакцию: 05.07.2018; принят в печать: 10.10.2018

Received: 05.07.2018; Accepted for publication: 10.10.2018